

B ATTENDEE REGISTRATION

AAP members save up to 30% off registration!
Join or renew at AAP.org/join

| | | FULL CONFERENCE PRICING | | ONE-DAY PRICING |
|--|--|-----------------------------------|----------------------------------|---------------------------------|
| | | Advance Pricing May 1–Sept. 13 | Regular Sept. 14–Oct. 29 | May 1–Oct. 29 |
| Members | Fellows and Member Physicians | <input type="checkbox"/> \$605 | <input type="checkbox"/> \$755 | <input type="checkbox"/> \$380 |
| | Senior Members | <input type="checkbox"/> \$475 | <input type="checkbox"/> \$595 | <input type="checkbox"/> \$380 |
| | Residents and Post-Residency Training Members | <input type="checkbox"/> \$305 | <input type="checkbox"/> \$380 | <input type="checkbox"/> \$215 |
| Non-Members | Medical Students | <input type="checkbox"/> No Fee | <input type="checkbox"/> No Fee | <input type="checkbox"/> No Fee |
| | Physicians | <input type="checkbox"/> \$865 | <input type="checkbox"/> \$1,080 | <input type="checkbox"/> \$540 |
| | Allied Health/Nurses/Pediatric Nurses/Physician Assistants/Nurse Practitioners | <input type="checkbox"/> \$390 | <input type="checkbox"/> \$485 | <input type="checkbox"/> \$270 |
| | Residents/Fellows In-Training | <input type="checkbox"/> \$390 | <input type="checkbox"/> \$485 | <input type="checkbox"/> \$270 |
| | Medical Students (with proof of enrollment) | <input type="checkbox"/> \$25 | <input type="checkbox"/> \$25 | <input type="checkbox"/> \$25 |
| | International Physicians | <input type="checkbox"/> \$815 | <input type="checkbox"/> \$1,030 | <input type="checkbox"/> \$540 |
| Exhibits-Only Registration (includes exhibit hall access only) | | <input type="checkbox"/> \$50 | <input type="checkbox"/> \$50 | <input type="checkbox"/> \$50 |
| | | | | Indicate Date: _____ |

B TOTAL ATTENDEE REGISTRATION FEES: \$ _____

C FAMILY REGISTRATION

The family registration is intended for the professional attendee's family members. The family registration fee is \$10 per person and grants admission into the following programs.

- AAP Kids' Camp at the Audubon Aquarium of the Americas (requires an additional fee)
- President's Welcome Reception
- AAP Community Cares Project
- Plenary Sessions
- Exhibit Hall
- New Orleans Experience!! at the National World War II Museum (requires an additional fee)

CHILD CARE

On-site child care is available at the conference and will be located at the Hilton New Orleans Riverside. Registration is handled directly by Kiddie Corp. Sign up early as space is limited! Please visit <https://jotform.com/KiddieCorp/aapkids> or call 858/397-8909 to register.

Registered family members do not have access to any educational sessions except for Plenary Sessions.


Please fill in the information for each family member below.

| | LAST NAME | FIRST NAME | RELATIONSHIP | ADULT | CHILD | PRICE |
|-----------------|-----------|------------|--------------|--------------------------|--------------------------|-------------------------------|
| 1. | | | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> \$10 |
| 2. | | | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> \$10 |
| 3. | | | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> \$10 |
| 4. | | | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> \$10 |
| 5. | | | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> \$10 |
| SUBTOTAL | | | | | | |

C TOTAL FAMILY REGISTRATION FEES: \$ _____

D SPECIAL EVENTS

Please fill in the number of adult and child tickets requested for each event. Special events have limited capacity and may sell out.

| | | | | NUMBER OF TICKETS | | PRICE |
|----------------------|-----------------------------|--|--------------|-------------------|------------|--|
| | | | | ADULT(S) | CHILD(REN) | |
| FRIDAY, OCTOBER 25 | V1019 adult V1019c child | AAP Community Cares Project (Children must be at least 5 years old) | 12:00–4:30PM | _____ | _____ | Included with Conference registration \$0 |
| | V1105 adult V1105c child | AAP Kids' Camp at the Audubon Aquarium of the Americas | 6:00–9:00PM | _____ | _____ | \$10 Adult(s) \$0 Child(ren) 12 years and under \$0 |
| | V1106 adult V1106c child | President's Welcome Reception (Note: Tickets will not be printed) | 6:30–9:30PM | _____ | _____ | Included with Conference registration \$0 |
| SATURDAY, OCTOBER 26 | V2260 adult V2260c child | New Orleans Experience! at the National World War II Museum | 7:00–10:00PM | _____ | _____ | \$20 Adult(s) \$10 Child(ren) 12 years and under \$_____ |
| SUNDAY, OCTOBER 27 | V3255 | CPR Anytime® (1 Ticket per family) | 4:00–5:30PM | | | \$25 total per family <input type="checkbox"/> \$25 |
| MONDAY, OCTOBER 28 | V4010 |  AAP Friends of Children Fund 5k Fun Run & Walk | 7:30–8:30AM | _____ | _____ | Entry fee of \$25 per person supports the AAP Friends of Children Fund. Every participant will receive a Fun Run t-shirt. # tickets × \$25 = \$_____ |

D TOTAL SPECIAL EVENTS FEES: \$ _____



E COURSES AND WORKSHOPS**COURSES**

| | | | | TOTAL | |
|-----------------|---------------|--------------------------|---|-------|----------|
| MONDAY, OCT. 28 | 8:00AM-1:15PM | <input type="checkbox"/> | C4016 Advanced Point-of-Care Ultrasound-Guided Resuscitation: Precision Care for the Critically Ill Child | \$275 | \$ _____ |
| | 8:00AM-5:30PM | <input type="checkbox"/> | C4017 Basic Point-of-Care Ultrasound Workshop: Improving the Care of Children | \$395 | \$ _____ |

WORKSHOPS

Workshops sell out quickly. Please indicate your first, second and third choice if there is more than one workshop offered in the same time period by placing a number 1, 2 or 3 in the box before the workshop code. Each workshop has a \$75 material fee.

| | | | | | |
|-------------------|--------------|--------------------------|---|------|----------|
| FRIDAY, OCT. 25 | 1:00-2:30PM | <input type="checkbox"/> | W1050 Aerosol Delivery Systems: Nebulizers, Chambers, and Others (Repeats as W1090) | \$75 | \$ _____ |
| | | <input type="checkbox"/> | W1051 Creative Innovations for Pediatric Care in Low-Resource Settings (Repeats as W1091) | | |
| | 3:00-4:30PM | <input type="checkbox"/> | W1090 Aerosol Delivery Systems: Nebulizers, Chambers, and Others (Repeats from W1050) | \$75 | \$ _____ |
| | | <input type="checkbox"/> | W1091 Creative Innovations for Pediatric Care in Low-Resource Settings (Repeats from W1051) | | |
| SATURDAY, OCT. 26 | 8:30-10:00AM | <input type="checkbox"/> | W2080 Hands-On Exam of the Knee and Ankle (Repeats as W2180) | \$75 | \$ _____ |
| | | <input type="checkbox"/> | W2081 Hands-On Practice with Wound-Care Procedures (Repeats as W2182) | | |
| | 2:00-3:30PM | <input type="checkbox"/> | W2180 Hands-On Exam of the Knee and Ankle (Repeats from W2080) | \$75 | \$ _____ |
| | | <input type="checkbox"/> | W2181 Hands-On Rheumatology and Musculoskeletal Workshop (Repeats as W2241) | | |
| | | <input type="checkbox"/> | W2182 Hands-On Practice with Wound-Care Procedures (Repeats from W2081) | | |
| | 4:00-5:30PM | <input type="checkbox"/> | W2240 Eye Examination Skills Using the Ophthalmoscope (Repeats as W3080) | \$75 | \$ _____ |
| | | <input type="checkbox"/> | W2241 Hands-On Rheumatology and Musculoskeletal Workshop (Repeats from W2181) | | |
| SUNDAY, OCT. 27 | 8:30-10:00AM | <input type="checkbox"/> | W3080 Eye Examination Skills Using the Ophthalmoscope (Repeats from 2240) | \$75 | \$ _____ |
| | | <input type="checkbox"/> | W3081 Musculoskeletal Exam of the Elbow and Shoulder (Repeats as W3191) | | |
| | 2:00-3:30PM | <input type="checkbox"/> | W3190 Nuts and Bolts of Oral Health Promotion and Fluoride Varnish Application (Repeats as W3250) | \$75 | \$ _____ |
| | | <input type="checkbox"/> | W3191 Musculoskeletal Exam of the Elbow and Shoulder (Repeats from W3081) | | |
| | | <input type="checkbox"/> | W3192 Hands-On Training in Otoscopy (Repeats as W3251) | | |
| | 4:00-5:30PM | <input type="checkbox"/> | W3250 Nuts and Bolts of Oral Health Promotion and Fluoride Varnish Application (Repeats from W3190) | \$75 | \$ _____ |
| | | <input type="checkbox"/> | W3251 Hands-On Training in Otoscopy (Repeats from W3192) | | |
| MONDAY, OCT. 28 | 8:30-10:00AM | <input type="checkbox"/> | W4070 Casting and Splinting Workshop (Repeats as W4170) | \$75 | \$ _____ |
| | | <input type="checkbox"/> | W4071 Emergencies in Children Dependent on Technology: What Every Pediatrician Should Know | | |
| | 2:00-3:30PM | <input type="checkbox"/> | W4072 Office Spirometry: Coaching Children, Interpreting Results (Repeats as 4171) | \$75 | \$ _____ |
| | | <input type="checkbox"/> | W4170 Casting and Splinting Workshop (Repeats from W4070) | | |
| | | <input type="checkbox"/> | W4171 Office Spirometry: Coaching Children, Interpreting Results (Repeats from W4072) | | |
| | 4:00-5:30PM | <input type="checkbox"/> | W4172 Tele-Tools: Practice Using Telemedicine Technology (Repeats as W4231) | \$75 | \$ _____ |
| | | <input type="checkbox"/> | W4230 Get to the Point: Integrating Acupuncture in Pediatric Practice (Repeats as W5055) | | |
| | | <input type="checkbox"/> | W4231 Tele-Tools: Practice Using Telemedicine Technology (Repeats from W4172) | \$75 | \$ _____ |
| | | <input type="checkbox"/> | W5055 Get to the Point: Integrating Acupuncture in Pediatric Practice (Repeats from W4230) | | |

E**TOTAL COURSES + WORKSHOPS FEES: \$**

F CATERED EVENTS

| | | FEE | TOTAL |
|-----------------------------|--|--------------------|----------|
| FRIDAY, OCTOBER 25 | | | |
| 6:30-9:30PM | <input type="checkbox"/> M01 Section on Cardiology & Cardiac Surgery Banquet | # tickets × \$75 = | \$ _____ |
| SATURDAY, OCTOBER 26 | | | |
| 12:00-1:00PM | <input type="checkbox"/> M02 Council on School Health Awards Luncheon | \$25 | \$25 |
| 12:00-1:00PM | <input type="checkbox"/> M03 Council on Sports Medicine and Fitness Luncheon (COSMF Members ONLY) | \$25 | \$25 |
| 12:00-1:00PM | <input type="checkbox"/> M04 Council on Sports Medicine and Fitness Luncheon (Non-COSMF Members) | \$50 | \$50 |
| 12:00-1:00PM | <input type="checkbox"/> M05 Section on Surgery Oral Poster Luncheon | \$40 | \$40 |
| 12:30-1:30PM | <input type="checkbox"/> M06 Section on Administration and Practice Management (SOAPM) - Edward J. Saltzman Luncheon | \$50 | \$50 |
| 6:30-9:30PM | <input type="checkbox"/> M07 Section on Orthopaedics Distinguished Service Award | # tickets × \$50 = | \$ _____ |
| SUNDAY, OCTOBER 27 | | | |
| 7:00-8:15AM | <input type="checkbox"/> M08 District I Town Hall Meeting | Comp. | \$0 |
| 7:00-8:15AM | <input type="checkbox"/> M09 District II Town Hall Meeting | Comp. | \$0 |
| 7:00-8:15AM | <input type="checkbox"/> M10 District III Town Hall Meeting | Comp. | \$0 |
| 7:00-8:15AM | <input type="checkbox"/> M11 District IV Town Hall Meeting | Comp. | \$0 |
| 7:00-8:15AM | <input type="checkbox"/> M12 District V Town Hall Meeting | Comp. | \$0 |
| 7:00-8:15AM | <input type="checkbox"/> M13 District VI Town Hall Meeting | Comp. | \$0 |
| 7:00-8:15AM | <input type="checkbox"/> M14 District VII Town Hall Meeting | Comp. | \$0 |
| 7:00-8:15AM | <input type="checkbox"/> M15 District VIII Town Hall Meeting | Comp. | \$0 |
| 7:00-8:15AM | <input type="checkbox"/> M16 District IX Town Hall Meeting | Comp. | \$0 |
| 7:00-8:15AM | <input type="checkbox"/> M17 District X Town Hall Meeting | Comp. | \$0 |
| 7:30-9:30AM | <input type="checkbox"/> M18 Section on Surgery Breakfast Session | \$40 | \$40 |
| 12:15-1:15PM | <input type="checkbox"/> M19 Section on Adolescent Health Business Meeting and Box Lunch | \$25 | \$25 |
| 6:30-10:00PM | <input type="checkbox"/> M20 SOAPM Friends of Children Fund Social Fundraiser, Dinner & Parade | # tickets × \$80 = | \$ _____ |
| MONDAY, OCTOBER 28 | | | |
| 12:30-1:30PM | <input type="checkbox"/> M21 Annual Business Luncheon (AAP Members) | Comp. | \$0 |
| 12:30-1:30PM | <input type="checkbox"/> M22 Annual Business Luncheon (Non-members and Guests) | # tickets × \$60 = | \$ _____ |

F TOTAL CATERED EVENTS FEES: \$ _____

NEW ORLEANS TOURS

AAP will offer several local tours in New Orleans. For information about New Orleans tours, please visit www.AAPexperience.org/tours.

Need assistance registering?

Call us — we are here to help!
800/433-9016, option 3 | registration@aap.org

TOTAL FEES

| | | |
|----------|--|-----------------------------|
| B | TOTAL ATTENDEE REGISTRATION FEES: | \$ _____ |
| C | TOTAL FAMILY REGISTRATION FEES: | \$ _____ |
| D | TOTAL SPECIAL EVENT FEES: | \$ _____ |
| E | TOTAL COURSES AND WORKSHOPS FEES: | \$ _____ |
| F | TOTAL CATERED EVENTS FEES: | \$ _____ |
| G | CONFERENCE T-SHIRT S(S1) M(S2) L(S3) XL(S4) | Qty _____ x \$14 = \$ _____ |
| H | Menstrual Products Needed. Period. (SP1) Your single \$10 donation will provide menstrual products for 5 cycles to those in need. | Qty _____ x \$10 = \$ _____ |

TOTAL PAYMENT \$ _____

METHOD OF PAYMENT

- Check enclosed payable to the American Academy of Pediatrics (US Only)
 VISA MasterCard Discover American Express

/

Card Number Exp. Date (MM/YY)

Cardholder Zipcode

Name as it appears on card (please print)

Signature

- Any special disability requirements for you or your family, please describe:

Advance registration will not be made without payment. Registration confirmations will be sent by e-mail.

Photos or videos of conference attendees become property of the AAP and may appear in AAP conference publications. To protect the privacy of minors, full-face views are never used; only side/back views of children unless parent permission is granted.

Please register online at AAPexperience.org/registration or mail or fax this form and payment to

American Academy of Pediatrics/Registration
PO Box 776442, Chicago, IL 60677-6442

Fax: 847/228-5059 (credit card payment is required)

Advance Registration Deadline: **September 13, 2019**

Cancellation Deadline for Registration: **September 13, 2019**

Note: If the total payment is incorrect, the necessary adjustments will be made and your credit card will be charged accordingly.

CANCELLATION POLICY:

Cancellation requests must be sent in writing by September 13 to:

AAP Registration
345 Park Blvd.
Itasca, IL 60143

Fax: 847/228-5059
Email: registration@aap.org

Cancellation requests received by September 13 will receive a full refund less a \$50 administrative fee. After September 13, all fees paid to the AAP for conference registration, catered events, special events, courses, and workshops are nonrefundable.



New Orleans | Oct. 25-29
Ernest N. Morial Convention Center
AAPexperience.org

American Academy of Pediatrics
DEDICATED TO THE HEALTH OF ALL CHILDREN®

